

UNOFFICIAL COPY

AC 0900872672



Doc#: 0407833192
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 03/18/2004 11:56 AM Pg: 1 of 2

MERS Phone No.
1-888-679-6377

ASSIGNMENT OF MORTGAGE

Loan No.: 600935347

MIN#: 100037506009353476

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD., SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from Karen M. Leeds

To MORTGAGE MASTER, LLC dated March 11, 2004

Recorded with Cook County Registry of Deeds concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: **Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, secured nominee for** GMAC MORTGAGE CORPORATION, all of its right, title and interest in and to said Mortgage in the amount of

ONE HUNDRED SEVENTEEN THOUSAND Dollars (\$ 117,000.00)

PROPERTY ADDRESS: 2750 Hampton Parkway Evaston, IL 60201 *mg. doc. # 0407833191*

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in the name and behalf by Lisa Kubsch, its Vice President, this 11th day of March, 2004.

Signed and Sealed in the presence of

[Signature]
Witness: Kevin Christopher

[Signature]
By: Lisa Kubsch, Vice President

[Signature]
Witness: Kymerly Alfano

STATE OF ILLINOIS
COUNTY OF COOK

Date: March 11, 2004

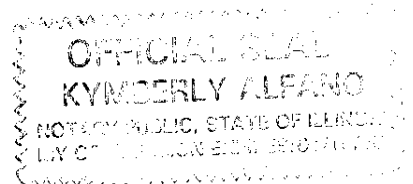
Then personally appeared the above named Lisa Kubsch, Vice President as aforesaid and acknowledge the forgoing instrument to be the fee act and deed of **MORTGAGE MASTER, LLC.**, before me

[Signature]
Kymerly Alfano, Notary Public
My Commission Expires: 11/5/06

RETURN TO:

MORTGAGE MASTER, INC., 102 ELM STREET, 3RD FLOOR, WALPOLE, MA 02081

BOX 333-CP



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 AC0400876 FSA

STREET ADDRESS: 2750 HAMPTON PKWY.

UNIT Q1

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2750-Q1

IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 206.92 FEET TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.95 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOTS 2 AND 3 IN SAID MICHAEL DANIEL'S SUBDIVISION; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359, AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27, 2001 AS DOCUMENT 0011231673, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P-26 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0010766359 AND AS AMENDED BY DOCUMENT NO. 0020187841.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-26 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010766359, AS AMENDED.

05-35-311-019-1041