

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0407833218

Date: 02/20/04

Doc#: 0407833218
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/18/2004 01:22 PM Pg: 1 of 2

Order Number: 1401 EC8343783

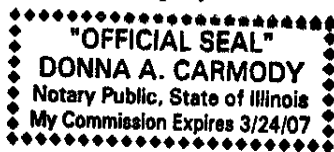
1. Name of mortgagor(s): WILLIAM STRONG
2. Name of original mortgage: CHASE MANHATTAN
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 97805003
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 15-07-212-006-0000
Common Address: 1423 SOUTH ASHBEL AVENUE, BERKELEY,
ILLINOIS 60163

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CHRIS BURKLOW
Address: 2400 SOUTH WOLF ROAD, WESTCHESTER, ILLINOIS 60154
Telephone No.: (708) 409-9039

C.T.I./W
8343783
29008757

State of Illinois
County of
This Instrument was acknowledged before me on 2/18/04
as (officer for/agent of) Chicago Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: CHRIS BURKLOW
2400 SOUTH WOLF ROAD
WESTCHESTER, ILLINOIS 60154

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Legal Description:

LOT 36 IN CONLINS SUBDIVISION OF LOT 5 (EXCEPT THE EAST 250 FEET THEREOF) ALL OF LOTS 6, 7, 8 AND 9 IN BLOCK 4 IN WOLF ROAD HIGHLANDS ROBERTSON AND YOUNGS SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office