

# UNOFFICIAL COPY

**PREPARED BY:**

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609



Doc#: 0407834018  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/18/2004 10:04 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Araceli C. Aguilar  
1512 W. 18<sup>th</sup> Street  
Chicago, IL 60608-2824

Loan No. 67134

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**CHICAGO COMMUNITY BANK**, a corporation of the State of Illinois, as Assignee from The Federal Deposit Insurance Corporation, as receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Cosmopolitan Bank & Trust**, not personally but as Trustee under Trust Agreement dated May 17, 1994 and known as Trust #30123 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of April, A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020496057, and a certain 1-4 Family Rider (Assignment of Rents) dated the 25th day of April, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020496057, to the premises therein described as follows, to-wit:

LOTS THIRTY TWO (32) AND THIRTY THREE (33) IN BLOCK FIVE (5) IN LEVI P. MORTON'S SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.


P.I.N. #: 16-24-308-054-0000

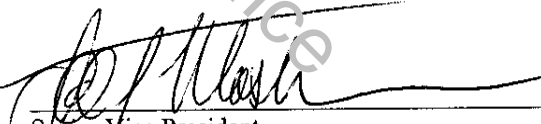
Common Address: 2015 South Marshall Boulevard, Chicago, Illinois 60623

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 20th day of February, A.D. 2004.

ATTEST:

  
Assistant Vice President

By:   
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Vince Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of February, A.D. 2004.

