

# UNOFFICIAL COPY



Doc#: 0407835067  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/18/2004 08:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897


2151333/025  
STENNIS C.  
1/30/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by CURTIS STENNIS, MARRIED TO, AND LINDA STENNIS, HIS WIFE, dated JUNE 11, 2003, and recorded among the land records of Cook County/City, IL, as Document #0317633083, Volume # and Page #, recorded 5/25/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

  
DEBRA K. CARPENTER, VICE PRESIDENT

Property Address: 4918 W. HURON ST. CHICAGO  
Parcel Identification #: 16-09-206-037-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared DEBRA K. CARPENTER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 18TH day of FEBRUARY, 2004.



KARI S LANDIS, Notary Public  
Resident of Allen County, Indiana  
Expires: AUGUST 16, 2010

County, Indiana



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

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2151333

LOT 41 IN BLOCK 7 IN GEORGE C CAMPBELLS SUBDIVISION OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9 AND THE SOUTH  
1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office