

UNOFFICIAL COPY



Doc#: 0407835069
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/18/2004 08:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

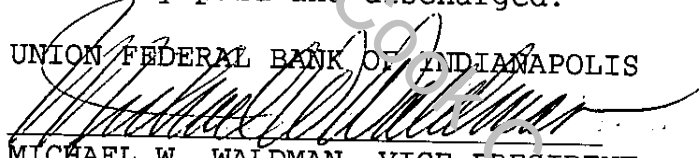
2152894/061
RAPOPORT S.
9/05/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by SERAFIMA RAPOPORT, MARRIED TO EUGENE AGRANOV, dated MAY 21, 2003, and recorded among the land records of Cook County/City, IL, as Document #0325310102, Volume # and Page #, recorded 9/10/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS


MICHAEL W. WALDMAN, VICE PRESIDENT

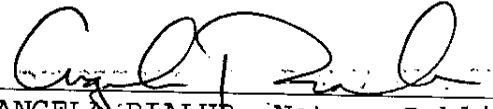
Property Address: 729 PRESTWICK LN. WHEELING
Parcel Identification #: 03-12-300-050-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me ANGELA PIALUR, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 19TH day of FEBRUARY, 2004.


ANGELA PIALUR, Notary Public
Resident of *Allen* County, Indiana
Expires: SEPTEMBER 2, 2011



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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2152894

THAT PART OF NON-EXCLUSIVE AREA 3 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATE THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NO. 0020637731, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 1; THENCE NORTH 89 DEGREES 04 MINUTES 20 SECONDS WEST, 349.15 FEET, THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST, 15.25 FEET TO THE SOUTHEASTERLY CORNER OF SAID NON-EXCLUSIVE AREA 3 FOR THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS WEST, 29.50 FEET TO THE SOUTHWESTERLY CORNER OF SAID NON-EASEMENT AREA 3; THENCE SOUTH 89 DEGREES 04 MINUTES 20 SECONDS EAST, 63.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1858.5 SQ. FT. IN BOOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office