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LEGAL FORMS

No. 836  
November 1994



Doc#: 0407835173  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/18/2004 11:38 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

SELMER L. LENNARSON and  
ANN M. LENNARSON

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Michael B. Lennarson and Becky ANNE LENNARSON  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

they may have acquired in, through or by a certain Note + Trust Deed, bearing date the 13<sup>th</sup> day of Sept, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book Dept. of Recording - T-5555 - #4045 of records, on page \_\_\_\_\_, as document No. 92-664000, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The South sixty (60) feet of the North two hundred thirty seven (237) feet of the West half of Block six (6) (except that part for alley) in Whitaker's Park Ridge Subdivision of the South West quarter of the North West quarter of Section thirty five (35), Township Forty one (41) North, Range twelve (12), East of the Third Principal Meridian, in Cook County, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

BOX 333-07

Above Space for Recorder's Use Only

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RELEASE DEED

SELMER L. LENNARSON

and

ANN M. LENNARSON

TO

MICHAEL B. LENNARSON

and

BECKY ANNE LENNARSON

ADDRESS OF PROPERTY:

501 S. KNIGHT AVE

PARK RIDGE, IL 60068

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s): 09-35-122-004-0006

Address(es) of premises: 501 S. KNIGHT AVE, PARK RIDGE, IL 60068

Witness our hands and seals, this 17<sup>th</sup> day of Oct 1995.

Selmer L. Lennarson (SEAL)

Ann M. Lennarson (SEAL)

This instrument was prepared by S. L. Lennarson

(NAME)

194 GROVE AVE, UNIT B, DES PLAINES, IL 60016

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, BETTE L. KASH

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

SELMER L. LENNARSON AND ANN M. LENNARSON

, personally known to me to be the same person 3 whose name S

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such

persons signed, sealed and delivered the said instrument as their free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17<sup>th</sup> day of October 1995.



Bette L. Kash  
Notary Public  
Commission expires 5-16-98

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1410 008195580 UA  
**STREET ADDRESS:** 501 S. KNIGHT  
**CITY:** PARK RIDGE                      **COUNTY:** COOK  
**TAX NUMBER:** 09-35-122-004-0000

**LEGAL DESCRIPTION:**

THE SOUTH 60 FEET OF THE NORTH 237 FEET OF THE WEST 1/2 OF BLOCK 6 (EXCEPT THAT PART TAKEN FOR ALLEY) IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office