UNOFFICIAL COPY

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

0407837042

Doc#: 0407839042

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 03/18/2004 10:24 AM Pg: 1 of 3

The Claimant, Granite Gallery, Inc., of the City of Chicago, County of Cook, State of Illinois, hereby files a claim for lien against

Susan J. Hu (hereinafter referred to as "Owner"), of Cook County, State of Illinois, and states:

That on 0+/22/04-02/12/04, the Owner owned the following described land in the County of Cook, State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION;

Permanent Real Estate Index Number: 07-33-305-008-0000;

Address of Premises: 3763 Mourch Circle, Naperville, IL

That on 01/22/04, said Claimant made a contract with said Owner to supply material and labor to improve said property by kitchen remodeling, for the building erected on said land for the sum of \$5,400.00, and on 2/12//04, completed thereunder all required to be done by said Contract.

That said Owner is entitled to credits on account mereof as follows, to wit: \$2,700.00, leaving due, unpaid and owing to the Claimant, after allowing all credits, the balance of \$2,700.00, for which, with interest, the Claimant claims a lien on said land and improvements.

Granite Gallery, Inc.

This document prepared by and, after recording, return to:1001 Insurance & Financial Services, Ltd., 3151 N Central Ave, Chicago, IL 60634.

STATE OF ILLINOIS

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County Clark's Office

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The affiant, Wojciech Wojcik, being first duly sworn, on oath deposes and says that he is the assignee of Granite Gallery, Inc., the Claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

SUBSCRIFED and SWORN TO before me this 15 the day of Monch, 2004.

Notary Public

OFFICIAL SEAL
IWONA ZAJAC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-4-2005

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TRACT INDEX SEARCH

Order No.: 1404 C544240

SSS

Additional Tax Numbers:

Legal Description:

LOT 271 IN WHITE EAGLE CLUB UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTIONS RECON

COOK

COOK 32 AND 33, TOW' SI IIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERECF RECORDED JANUARY 6, 1988 AS DOCUMENT R88-001786, IN DUPAGE COUNTY, ILLINOIS.