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FORM NO. 835
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Doc#: 0407839062
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/18/2004 11:35 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKELAND COMMUNITY BANK, an
Illinois banking corporation-----, a corporation
of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the
MORTGAGE & ** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Gregory R. Budinger and Brent A. Bauer, Tenant in Common-----
(NAME AND ADDRESS)
----- heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & **, bearing date
the 22nd day of December, ¹⁹⁹⁸~~20~~, and recorded in the Recorder's Office of Cook County, in the State
of Illinois, in book _____ of records, on page _____, as document No. 99091938 & ^{**} to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

** & MORTGAGE EXTENSION/MODIFICATION AGREEMENT dated December 1, 2001 and recorded
as Document #0020030143

See Exhibit "A" for Legal Description

P.I.N. 02-23-213-015

P.I.N. 02-23-213-013

Property Address: 500 and 502 E. Northwest Highway, Palatine, IL 60067

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

Lakeland Community Bank

935 W ROLLINS RD

Round Lake Heights IL

60073

TO

Gregory R. Buddinger

Brent A. Bauer

804444-20

ADDRESS OF PROPERTY:

500 & 502 E. Northwest Hwy

Palatine, IL 60067

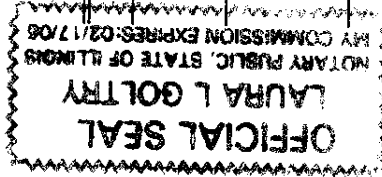
MAIL TO:

Lakeland Community Bank

935 W Rollins Rd

Round Lake Heights IL

60073



GIVEN under my hand and notarial seal this 28th day of January, 20 04

Laura L. Goltz
NOTARY PUBLIC

I, the undersigned, and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donna K. Brown, Assistant Vice President of the LAKELAND COMMUNITY BANK, an Illinois banking corp., a corporation, and Kimberley Presley, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the Assistant Vice President and severally acknowledged that as names are subscribed to the foregoing instrument, appeared before me this day in person and delivered the said instrument and caused such Assistant Vice President and Assistant Vice President, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Lake }
SS.

This instrument was prepared by Gerald S. O'Sullivan, LAKELAND COMMUNITY BANK
935 W. Rollins Road, (NAME AND ADDRESS) Round Lake Heights, IL 60073

LAKELAND COMMUNITY BANK
By *Donna K. Brown* Donna K. Brown, Assistant Vice President
Attest: *Kimberley Presley* Kimberley Presley, Assistant Vice President

IN TESTIMONY WHEREOF, the said LAKELAND COMMUNITY BANK, an Illinois banking corporation has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice Secretary, and its corporate seal to be hereto affixed, this 28th day of January, 20 04.

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EXHIBIT "A"

ATTACHED TO AND FORMING PART OF RELEASE OF MORTGAGE DATED
JANUARY 28, 2004 PERTAINING TO DOCUMENT #'s 99091938 AND 0020030143
BETWEEN LAKELAND COMMUNITY BANK AND GREGORY R. BUDINGER AND
BRENT A. BAUER, TENANT IN COMMON

PARCEL 1: ALL OF LOT 6 AND THAT PART OF LOT 5 STARTING AT A POINT 17.98 FEET FROM THE NORTHWEST CORNER OF LOT 5 ALONG THE WEST LINE OF LOT 5; THEN SOUTH EASTERLY 10.65 FEET TO A POINT, THEN SOUTH WESTERLY 19.05 FEET TO A POINT, THEN NORTH WESTERLY 10.65 FEET TO A POINT THEN NORTH EASTERLY 19.05 FEET TO THE POINT OF BEGINNING AND ALL OF LOTS 7 AND 8 IN BLOCK 17 IN MERRILL'S HOME ADDITION TO PALATINE IN THE EAST HALF OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-23-213-015

PARCEL 2: LOT 5 IN BLOCK 17 IN MERRILL'S HOME ADDITION TO PALATINE IN THE EAST HALF OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM A PORTION OF LOT 5 ON THE NORTHWESTERLY LOT LINE THAT IS OCCUPIED BY A PORTION OF A BUILDING, SAID PORTION MEASURING APPROXIMATELY 10 FEET BY 19.05 FEET.

P.I.N. 02-23-213-013

Cook County Clerk's Office