rastroneut mys thervara at: e. a. withanalish lowa cealer bit' walkeadh' ll' bodd? DEED OF RELEASE (Corporation) This Dood of Release Witnesseth, Thai: a Corporation, organized and existing under the laws of the State of _____DELAYARE and having its principal place of business in <u>COOK</u> mortgage executed by JOHNOWA WOOD has a mostly agreement to the property of dated PRDHUMRY 20 19 92 and recorded PEBRUMRY 21 19 92 under Document No.92:114890 In Book (County)

does hereby rejease in full from the lien and effect of said mortgage or deed of trust the following property there in John the will have easy the control of the transfer to the block of the control of the contro SER DACK OR DOCUMENT FOR LEGAL DESCRIPTION HOTELS SHOULD S The Charges at Court for the Market that the the Charles and the Charles PIN: 14-33-422-068-1229 adda a sa na at at an ar wata wata and the appropriate for the street. DE THE COOK A SHEDDITONICAND PROBLEM OF THE STATE OF THE TODAY ATRAN DAYS 19729794 09122 00 COOK COUNTY RECORDER AKA: , 1636 N. WELLS, UNIT 2106 CHICAGO, IL 60614 In Wilhess Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 14 day of DICEMBER Attest: Assistant Secretary TENDER FOR LIGHT ALLE CORPORATION ACKNOWLEDGEMENT ILLINOIS State of County of COOK day of DECEMBER , 1991 A.D., before me, appeared On this ___ J. R. DRAKE to me personally known, who reing by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. _____, a ______DELAWARE _____ Corporation. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J. R. DRAKE acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County) "Official seal" My Commission Expires LISA M. NUTTER

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NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EAPIRES 2-25-96

Notary Public for said County and State

UNOFFICIAL COPY

AN UNDIVIDED .2369% INTEREST IN PREMISES HERINAFTER DESCRIBED (EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES, AS SAID UNITS ARE DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE BOTH DAY OF DECEMBER, 1977 AS DOCUMENT NUMBER 2991060).

SAID PREMISES BEING DESCRIBED AS FOLLOWS: THE WEST 105 1/2 FEET OF LOT ONE. THE WEST 113 5 FEET OF LOT 4, THE WEST 105.5 FEET OF LOT 5 AND LOT 6 (EXCEPT THE WEST 113 FEET THEREOF), ALL IN THE SUBDIVISION OF LOTS 20 IN GALE'S NORTH ADDITION TO CHTCAGO, SAID ADDITION BEING A SUBDIVISION BY STEPHEN F. GALE OF THE SOUTH WEST SWARTER OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 23, TOWNSHIP 40 NDRIH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIANL ALSO LOT DNE (EXCEPT THE NORTH 24 FEET OF THE EAST 115 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET), LOT THREE (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREETS AND THE WEST 1/2 OF LOT SIX (EXCEPT THE WEST 115 FEET THEROF AND EXCEPT THAT PAPT TAKEN FOR NORTH FRANKLIN STREET) ALL IN SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION BY STEPHEN F. GALE OF THE SOUTH WEST QUARTER OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE 28.4 FEET NORTH OF AND ADJOINING THE SOUTH 25.5 FEET OF THE EAST 228 FEET OF LOT TWENTY ONE IN GALE'S NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION BY STEPHEN F. GALE OF THE SOUTH WEST QUARTER OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE WARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 2106 DESCRIBED AND DELINEATED IN SAID DECLARATION AND BURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

C. THE TURN TO LOAKS, INC. P.O. BOX 246 MATTESON, IL COLLI Office

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