

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0407940302  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/19/2004 02:16 PM Pg: 1 of 2

Date: 03/01/04

Order Number: 2000 000535593

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 19, 2002 AND RECORDED FEBRUARY 19, 2003 AS DOCUMENT NO. 0030232250 MADE BY ANA HANNA AND JOSEPH HANNA TO MORTGAGE LENDERS NETWORK USA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$134,300.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Julie Baker

Telephone No.: (847) 588-0300

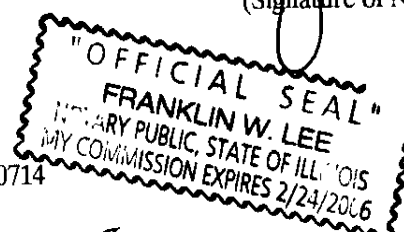
State of Illinois  
County of

This Instrument was acknowledged before me on 3/1/04 by Julie Baker as (officer for/agent of) Ticor Title Insurance Company.

Notary Public  
My commission expires on

Prepared by: Julie Baker  
Address: 6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714  
Return to: PABLO MORENO  
2617 W FITCH AVE #3B  
CHICAGO, ILLINOIS 60645

CRTOFRLS



TICOR TITLE INSURANCE



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## CERTIFICATE OF RELEASE

Permanent Index Number: 10-36-205-058-1007  
Common Address: 2617 W FITCH AVE #3B  
CHICAGO, ILLINOIS 60645

**Legal Description:**

UNIT NUMBER 2617-3, IN FITCH PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 5, IN WALTER'S SUBDIVISION OF THE SOUTH 1/3 TOGETHER WITH THE SOUTH 3 FEET OF THE NORTH 2/3 OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS LR3267073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office