

UNOFFICIAL COPY



Doc#: 0407941006  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/19/2004 11:52 AM Pg: 1 of 3

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

Prepared By:

Sandra K Monteith  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5309 N 118th Court, Milwaukee, WI, 53225 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated March 8, 2004, made and executed by Viktor Efremov,

AN UNMARRIED MAN

to and in favor of Robbins & Lloyd Mortgage Corp  
property situated in Lake  
See Exhibit A attached hereto and made a part hereof for all purposes.

upon the following described  
County, State of Illinois:

Parcel ID#: 03-05-400-015-1104  
Property Address: 884 Stradford Cir, Buffalo Grove, IL 60089-3370  
such Mortgage having been given to secure payment of one hundred twenty thousand and 00/100 (\$ 120,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
0407941005 of the \_\_\_\_\_ Records of Lake \_\_\_\_\_  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896277625  
GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896277625ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

Robbins & Lloyd Mortgage Corp

(Assignor)

\_\_\_\_\_  
Witness

By: Susan Kauder  
(Signature)  
**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

Seal:

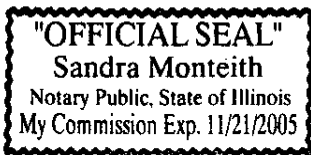
State of Illinois  
County of Kane

This instrument was acknowledged before me on 3/8/04

by Susan Kauder

as PCA

Robbins + Lloyd mortgage Corp  
Sandra Monteith



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## EXHIBIT "A"

UNIT 17-D2 IN THE MANOR HOMES OF CHATHAM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26094613 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-05-400-015-1104

COMMONLY KNOWN AS: 884 STRADFORD CIRCLE  
BUFFALO GROVE, IL 60089

Property of Cook County Clerk's Office