

UNOFFICIAL COPY



MAIL TO:

MARTIN SOKALSKI
5678 W. HIGGINS, #22W
CHICAGO, IL 60650

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Doc#: 0407944144
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/19/2004 01:26 PM Pg: 1 of 3

THIS INSTRUMENT, made this 17th day of March, 2004., between **Pledged Property II, LLC**, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Martin Sokalski**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

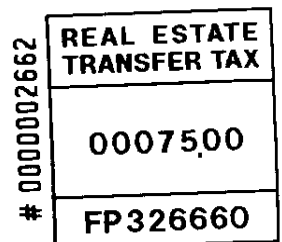
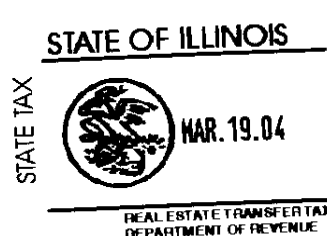
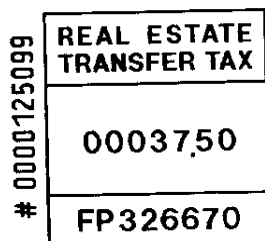
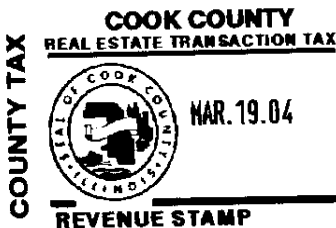
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **11-30-420-066-1013**
PROPERTY ADDRESS(ES):

1816 W. Chase, Unit 2, Chicago, IL, 60626

IN WITNESS WHEREOF, said party of the first part has caused by its Vice President and ~~Secretary~~ the day and year first above written.



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EXHIBIT A

UNIT 1816-2 IN THE 1810-24 W. CHASE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, AND 19 IN S. ROGERS TOUHY'S ROGERS AVENUE AND CLAYTON COURT SUBDIVISION OF PART OF BLOCK 1 AS LAID OUT IN TOUHY'S ADDITION TO ROGERS PARK IN SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98580089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1816 W. CHASE AVE. UNIT 2, CHICAGO, IL 60626

Property of Cook County Clerk's Office