### **UNOFFICIAL COPY**



Doc#: 0407944177

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/19/2004 02:24 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511099411

Prepared by: Donna Lauer

SUBORDINATION OF MORTGAGE

IN CONSIDER ATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 00503203, at Volume/Book/Reel, Image/Pige Recorder's Office, Cook County, Illinois upon the following premises to wit:

### · SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank Cne, N.A., does hereby waive the priority of its
mortgage referenced above, in favor of a certain nortgage to Washington Mutual its successors
and assigns, executed by Juan Chavez & Juana Chavez, being dated the day of
MWW, $3004$ , in an amount not to exceed \$137,000.00 and recorded in Official Record
Volume , Page , Recorder's Office, Cock County, Illinois and upon the
premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the
mortgage to Washington Mutual, its successors and assigns, in the same manner and with like
effect as though the said later encumbrance had been executed and recorded prior to the filing for
record of the Bank One, N.A., mortgage, but without in any manner releasing or relinquishing
the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 1st day of March, 2004.

Esther Perry, AVP

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# **UNOFFICIAL COPY**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 1st day of March, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

OFFICIAL SEAL
SPENCER KATO
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires June 1, 2007

My Commission Expires:

Notary Public Control of the Control

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## UNOFFICIA

Marquis Title Company 6060 North Milwaukee Avenue Chicago, IL 60646

A Policy Issuing Agent of Chicago Title Insurance Company

File No: 0401178

#### **EXHIBIT A**

Legal:

LOT 36 (EXCEPT THE WEST 22.5 FEET THEREOF) IN TALMAN AND THIELE'S HOWARD AVENUE AND NILES FIRST ADDITION, BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART (EXCEPT THE WEST 22.5 FEET THEREOF) OF LOT 5 IN COUNTY CLERK'S DIVISION OF THAT PART LYING EAST OF THE EAST LINE OF CHICAGO AND WAUKEGAN ROAD OF TAL SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTALINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT: THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE SOUTHEAST CORNER OF LOT 35 IN TALMAN AND THELE'S HOWARD AVENUE NILES FIRST ADDITION, BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 30 , TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE SOUTH LINE O)' SAID LOT 35 PRODUCED EAST TO THE EAST LINE OF LOT 5 AFORESAID: THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5 TO THE PLACE OF South Clark's Office BEGINNING, IN COOK COUNTY, ILLIA UIS.

Address:

6945 W DOBSON ST., NILES, IL 60714

PIN:

10-30-114-014 0000

10 30 114 016 0000