UNOFFICIA

FMC #: 0000166636 NAME: RONALD E WRIGHT

\*P/O DATE: 11/30/1994

AFTER RECORDING, FORWARD TO:

LAWYERS TITLE INSURANCE CORPORATION

12130 S HARLEM #3

PALOS HEIGHTS, IL 60463-

THIS INSTRUMENT PREPARED BY: CAROLYN CHAMPACO FLEET MORTGAGE CORP. P.O. BOX 303

MILWAUKEE, WI 53201

\$23.59 DEPT-01 RECORDING THOUSE TRAN 6618 12/29/94 10:47:00 #1731 # AR \*--04--079442 COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES the a certain mortgage executed by RONALD E WRIGHT AND

,page

IRIA WRIGHT, HIS WIFE

to FLEET NATIONAL BANK

25th dated June

91, and recorded on 06/28/1991 in Mortgage Record 19

, and or Instrument # 91-318516

records in the office of the Recorder of COOK

\_ County, ILLINOIS

more particularly described as follows, to wit:

PIN# 31-04-403-007

PROPERTY: 5010 W 187TH ST, COUNTRY CLUB MILLS, IL 60477

LOT 46 IN MARYCREST UNIT NO 1, BEING A RESUBPLYISION OF PART OF LOT 6 AND 9 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 10 INOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of December , 19 94

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP., AS ATTORNEY-IN-FAC

ALLEN HAMILIAN STATE HORTGAG KORPOR) 1973

its SECRETARY

Вy

ZULIE

lts ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

73.50 Page T of 2

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

24,562,048

## **UNOFFICIAL COPY**

FMC #: 0000166636 NAME: RONALD E WRIGHT

P/O DATE: 11/30/1994

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December , the ASSISTANT SECRETARY

19 94, personally appeared ANN M CIMINO JULIE MULHERN

ASSISTANT SECRETARY

respectively, of

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORIGAGE CORP., AS ATTORNEY-IN-FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Motorial Seal

My commission expires:

DANA ANDREWS

DANA ANDREWS NOTARY PUBLIC STATE OF WISCONSIN Sunt Clert's Office

MAIL TO:

F. Wright 5010 W. 187th St. Country Clab Hills, LL 60171