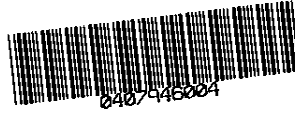


UNOFFICIAL COPY



Doc#: 0407946004
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/19/2004 07:52 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8998072

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148, does hereby grant, sell,

assign, transfer and convey, unto Washington Mutual Bank, FA, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515, a certain Mortgage dated August 22, 2003, made and executed by JOSE C. SANCHEZ, A SINGLE PERSON

whose address is 4621 W Altgeld Street, Chicago, IL 60639
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois upon the GROVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY TAX ID NUMBER: 13-27-321-010-0000VOL.357

such Mortgage having been given to secure payment of Ninety Thousand Dollars and no/100 (\$ 90,000.00)

which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Amount) , at page (or as No. 0327404100 of the Illinois Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

Page 1 of 2

MW 12/95.02

Initials: *JS*

12/95

VMP MORTGAGE FORMS - (800)521-1291



UNOFFICIAL COPY



WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 29, 2003

[Handwritten Signature]
Witness

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

By: *[Handwritten Signature]*
(Signature)

Vice President

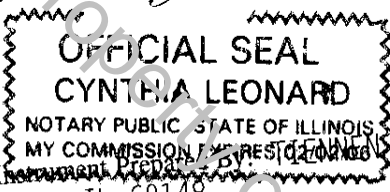
Jacqueline L. B. Sanchez
V. P. Operations

Witness

[Handwritten Signature]

Attest

Seal:



This Instrument Prepared By: STEPHEN REED
LOMBARD, IL 60148
TAX I.D. NUMBER:
13-27-321-010-0000VOL. 357
4621 W Altgeld Street
Chicago, IL 60639

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-4366

Office of Cook County Clerk's Office