INOFFICIAL COPY CERTIFICATE OF RELEAS

Date: 03/17/04

Order Number: 2000

000540691

Doc#: 0407946178

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/19/2004 10:09 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 29, 1997 AND RECORDED MAY 20, 1997 AS DOCUMENT NO. 97352938 MADE BY WENDY R. CHESKIS TO HARRIS BANK BARRINGTON NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$45,000, 10

ASSIGNED TO HARRIS TRUST AND SAVINGS BANK BY INSTRUMENT RECORDED AS DOCUMENT NO. 97352939.

20 he above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or draw appointed agent of a title insurance company authorized and ficensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Bette Richardson

Telephone No.: (847) 397, 1300

State of Illinois

County of COL

This Instrument was acknowledged before me on

Insurance Company.

as (officer for age)

(Signatu

Notary Public

My commision expires on

Prepared by: Bette Richardson Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

TRACY GUNDERSON

COMMISSION EXPIRES 05/15/06

Return to: WENDY R CHESKIS

1818 NORTH MITCHELL AVE.

CRTOFRLS **ARLINGTON HEIGHTS, ILLINOIS 60004**

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 03-19-207-003-0000 Common Address: 1818 NORTH MITCHELL AVE.

ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description:

LOT 3 IN BLOCK 3 IN HASBROOK SUBDIVISION OF UNIT NUMBER 2 OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT NUMBER 17041013, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office