

# NOFFICIAL COPY

### CERTIFICATE OF RELEASE

Date:

03/12/04

Order Number:

2000

000539113



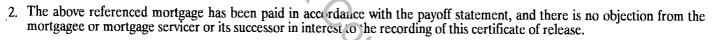
Doc#: 0407946189

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 03/19/2004 10:10 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE D'ATED SEPTEMBER 23, 2003 AND RECORDED OCTOBER 6, 2003 AS DOCUMENT 0327946034 MADE BY DMYTRO BORZHKOVSKIY AND GALINA BORZHKOVSKAYA, HUSBAND AND WIFE TO MORTGAGE ELEC (P.ONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, PRINCIPAL RESIDENTIAL MORT GAGE, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$140,500.00.



- 3. The person executing this certificate of release is an officer or only appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Elizabeth Richmond

Telephone No.: (847) 480-1212

County of ( ()

This Instrument was acknowledged before me on 3/12/02 by This Tobeth Richneys

Insurance Company.

officer for lagent of) Ticor Title

(Signature of Notary)

**Notary Public** 

KARIN R. JACKSON My commission expires NOTARY PUBLIC, STATE OF ILLINOIS

"OFFICIAL SEAL

Elizabeth Rehmond

Prepared by:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062

Address: Return to:

DMITRIY BORZHKOVSKIY

1542 BUXTON COURT UNIT #B-1

CRTOFRES

WHEELING, ILLINOIS 60090

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 03-09-402-022-1043

Common Address: 1542 BUXTON COURT UNIT #B-1

WHEELING, ILLINOIS 60090

#### Legal Description:

#### PARCEL 1:

UNIT 127 "LB"-1 IN LEXINGTON COMMONS II COACH HOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN SPRINGVIEW MANOR HOMES SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMNBER 26072210, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EXCLUSIVE EASEMENT FOR THE USE OF GARAGE UNIT NO. G-1-2-7-L-B-1, AS DELINEATED ON THE PLAT OF SURVEY AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26072210.