

# UNOFFICIAL COPY



Doc#: 0407946120  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/19/2004 09:17 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **LETRIM BUILDERS, INC** representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE** bearing the 6 day of **AUGUST 2001** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 0010756113 herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

ES14369

LOT 12 IN WOODLAND ESTATES, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1998 AS DOCUMENT 98314579, IN COOK COUNTY, ILLINOIS.

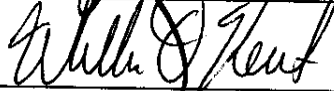
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 31-03-100-022-0000

Address(es) of Premises : LOT 12 IN WOODLAND ESTATES, COUNTRY CLUB HILLS, ILLINOIS 60478

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 09 of MAY, 2002.

By:  (SEAL)

Attest:  (SEAL)

STATE BANK OF COUNTRYSIDE, INC. 1000 W. 150th St. Chicago, IL 60656

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This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

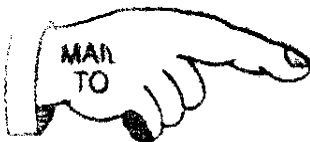
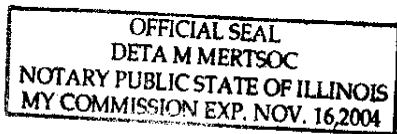
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and WILLIAM O KERTH, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of MAY, 2002.

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



Record & Return to:  
Griffin & Gallagher  
10001 So. Roberts Rd.  
Palos Hills, Ill. 60465

Cook County Clerk's Office