QFFICIAL COPY



Date: 03/16/04

Order Number: 1301

004334248

Doc#: 0407947280

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/19/2004 02:41 PM Pg: 1 of 2

ANTONIO VALLEJO AND MARTIN VALLEJO 1. Name of mortgagor(s).

MERS AS NOMINEE FOR ST. FRANCIS MORTICAGE CONF Name of original mortgagee:

3. Name of mortgage servicer (if any): Homecominisc fin Awara

Vol.: Mortgage recording:

Page:

Document No.: 0319745022

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acc

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 24-25-422-013-0000 Common Address: 12546 GREENWOOD AVENUE

BLUE ISLAND, IL 60406

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Michele Peterson

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

(708) 424-8600

State of Illinois

County of (1)

This Instrument was acknowledged before me on 3-16-04 by Michell Pittern as Afficer for/agent of) Greater Illinois Title Company

Illinois Title Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Michele Peterson

Return to:

REFINANCE

GCERTREL

"OFFICIAL SEAL" MARY C. KRUMTINGER Notary Public, State of Illinois My Commission Expires 09/16/06 deservations of the servation of the ser

0407947280 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 2 AND THE NORTH 10 FEET OF LOT 3 IN BLOCK 1 IN HINMAN AND MELVIN'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office