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Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE PO BOX 780
WATERLOO, IA 50704-0780

Doc#: 0407948102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 11:12 AM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #0307290017 "SUTTON" Lender ID:10035/1678901743 Cook, Illinois
MERS #: 100029500001663657 VERI #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) holder of a certain mortgage, made and executed by DAVID SUTTON, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation), in the County of Cook, and the State of Illinois, Dated: 10/24/2001 Recorded: 10/31/2001 in Book/Reel/Liber: 6831 Page/Folio: 0008 as Instrument No.: 0011015659, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 33 FEET OF LOT 6 IN BLOCK 2 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

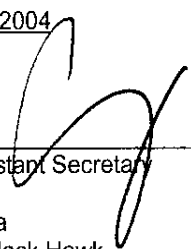
Assessor's/Tax ID No. 16203060170000

Property Address: 1643 S 61ST AVE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

On March 2nd, 2004

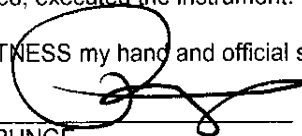
By: 
Carrie Yu, Assistant Secretary

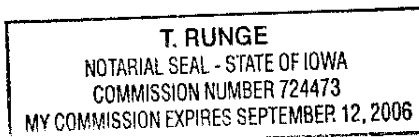


STATE OF Iowa
COUNTY OF Black Hawk

On March 2nd, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


T. RUNGE
Notary Expires: 09/12/2006 #724473



(This area for notarial seal)

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Prepared By: Angie Hilmer, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE