

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE TALMAN HOME MORTGAGE CORPORATION, AS ATTORNEY IN FACT FOR CRAGIN FEDERAL BANK FOR SAVINGS**

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **MICHAEL E. SLOSS, FRANCES I. SLOSS, MARRIED TO EACH OTHER**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

**GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION**

bearing date the **21ST** day of **FEBRUARY**, A. D. 19 **78** and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **24345280**

and through mesne assignments

of record assigned to

by assignment dated and recorded in said County and State in

Book of Records on Page as Document to the premises therein described.

situated in the County of and State of Illinois, as follows, to wit:

**POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 4/9/94 RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, IL.**

**THE EAST HALF OF LOT 14 IN BLOCK 4 IN WOLF ROAD HIGHLANDS IN ROBERTSON AND YOUNG'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RNAGE 12 EAST OF THE 1RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

04079484

DEPT-01 RECORDING \$23.50  
T#0001 TRAM 6618 12/29/94 10:58:00  
#8773 #AR #04-079484  
COOK COUNTY RECORDER

PROPERTY ADDRESS: **5614 BOHLANDER, BERKELEY, ILLINOIS 60163**  
PERMANENT INDEX NUMBER: **15-07-212-049-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

**BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS**  
IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

**14** day of **DECEMBER**, A. D. 19**94**

This instrument prepared by

**LASALLE TALMAN HOME MORTGAGE CORPORATION**  
**AS ATTORNEY IN FACT**

**WENDY A. ZURITA**

By: *Dorothy Skowron*  
**DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT**  
Attest: *Mary P. Sperlik*  
**MARY P. SPERLIK, VICE PRESIDENT**

Name  
**LASALLE TALMAN HOME MORTGAGE CORP**  
Address  
**NORRIDGE, IL 60634**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*23.50*

# UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. WANDA RIVERA

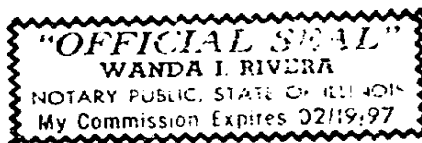
County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION\*

and MARY P. SPERLIK, VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and VP, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said ASS V P did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 14 day of DECEMBER 19 94 .

*Wanda I. Rivera*  
Notary Public



Property of Cook County Clerk's Office

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Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

040  
AFTER RECORDED MAIL

MAIL TO:  
--TO--

MR. AND MRS. SLOSS  
5614 BOHLANDER  
BERKELEY, IL 60163