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S F**eekci**to Molo ir DEPT-01 RECORDING CPPSAGO . IN 60630 T#0001 TRAN 6619 12/29/94 11:14:00 (V NAME & ADDRESS OF TAXPAYER: • #8788 # AR # -04--079499 TOMAS FELICITO MOLO JR COOK COUNTY RECORDER 4844 W STRONG CHICAGO, IL 60630 Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of _____ CaMOSN_ and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise. convey, release and quit-claim ur.o: MARIA GRISELDA MOLO TOMAS FELICITO MOLO JR and State of ILLINGIS of the County of COOK all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05 / 29 / 92 ______, and recorded in the Recorded's Office of COOK ______ County, in the State of 924088-1 ILLINOIS , as Document No. to the premises therein described. situated in the County of COOK . State call LINOIS as follows, to wit:

LOT 30 (EXCEPT THE WEST 0.50 FEET THEREOF) AND THE WEST 6.50 FEET OF LOT 31 IN BOLCK I IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS. Clart's Office PIN# 13-09-419-049-0000

together with all the appurtenances and priviliges increunto belonging or appertaining.

WITNESS our hands and seal this day December 05, 1994

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH COUNTY RECORDER IN WHOSE OFFICE MORTGAGE OR OF TRUST WAS FILED.

LÉASE DEED

GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC

> JOCÈKYN SCHIERMEIER ASSISTANT VICE PRESIDENT

SUSAN BOHNENKAMPER ASSISTANT SECRETARY

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The following

SUNT CONTS OFFICE

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STATE OF MISSOURI County of ST LOUIS) ss () ()		8214157 11 / 23 / 94
I, the undersigned, a Notary Public in JOCELYN SCHIERMEIER ASSISTANT	•		
personally known to me to be the same			
appeared before me this day in person,			
the said instrument as their free and vo including the release and waiver of the		and purposes therein sector	ui,
Given under my hand and notarial s	-	1994	,
		Opp. Wale	,)
IC!	AN 42KEM	JOHN ASKEW	, Notary Public
My commission expires of other Public ST. U.	OUIZ COUNTY		
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