## **UNOFFICIAL COPY**



Doc#: 0407950027 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/19/2004 07:55 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0003545939200	15N		
	KNOW ALL MEN BY T	THESE PRESENTS	
That * Ohio	of the County of, for and in consideration	Franklin on of one dollar, and for other	and State of good and valuable
considerations, the receip	ot whereof is hereby acknowledged, of	do hereby remise, release, con	vey and quit-claim unto:
Name(s):	DONNA C.E. WILLIAMSON.	SCOTT H.	
	WILLIAMSON	46	
Property	345 BIRCH STREET,	P.I.N. 05-2	20-401-004-0000
Address:		lain. a damand mhatana	it mare have econical
heir, legal representative	s and assigns, all the right, title interes	est, claim, of demand whatsoe	ver it may have acquired
in, through, or by a certa	in mortgage bearing the date 08/03/	1993 and recorde. In the Reco	mber 02622400 to the
county, in the State of III	inois in Book N/A of Official Record	is Page N/A as Document Nu	to write
	ed as situated in the County of COOF O IN ATTACHED LEGAL DESCRI		to wit.
together with all the appl	artenances and privileges thereunto b	eiong or appertanning.	$\bigcup_{\mathcal{S}}$
WITNESS my hand this	day ofFEB 17	2004	1/5.
WITTIESS my name dus	day or, a.s.		10-
	<del></del>		0
*-CITIBANK, N.A. AS TRUSTE		1/1004	
CERTAIN POOLING AND SE		MU M	
AGREEMENT DATED AS OF	11-1-92 , FOR	ULIE KELLER	MORTO
MULTI-CLASS MORTGAGE CERTIFICATES SERIES (CH	PASS-THROUGH	CE PRESIDENT	STORPOR CA
CERTIFICATES SERIES (CH	ASE MORIGAGE	3	
FINANCE CORPORATION)	CHASE MANHALIAN	13	SEAL B
MORTGAGE CORPORATION	, as atturnet in Pagi.	<u>   </u>	1920
		2	18 Et 2
		<b>\</b>	E CW JERSET OF

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# **UNOFFICIAL COPY**

STATE	OF OHIO				
COUNT	TY OF FRANKLIN				
	Ox				
Ι,		blic in and for the said County,			
HEREBY CER			to me (or proved to me on the		
basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared					
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free					
and voluntary act, for the uses and purposes thereir set forth.					
Ciron undan m	rehand and afficial and this	FEB 17 200	4		
Given under my hand and official seal, this day of,					
		4			
		17×,	2		
	Muchine				
mic let's Truel, Notary public					
Commission expires Aug. 27-2004					
			<i></i>		
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF					
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.					
Mail Recorded Satisfaction To: DONNA C.E. WILLIAMSON, SCOTT Y. WILLIAMSON					
Mail Recorded Satisfaction To:		345 BIRCH ST	N, SCOTT A. WELLAWISON		
		WINNETKA, IL 60093	.00		
		WINNETKA, IE 00073			
Prepared By:	Richard Diaz				
210F2m2m — 71	CTC Real Estate Services				
	1800 Tapo Canyon Road				
	MSN SV2-88		MICHELLE ENGEL		
	Simi Valley, CA 93063	N	OTARY PUBLIC - STATE OF OHIG		
	(800) 540-2684		MY COMMISSION EXPIRES		
			AUGUST 27, 2004		

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## **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

LOT 3 IN TRUSTEE'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN DALE'S THIRD ADDITION TO WINNETKA A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

