

UNOFFICIAL COPY



Doc#: 0407950122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 09:23 AM Pg: 1 of 2

8001302569/301001

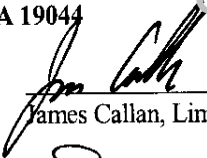
SATISFACTION OF MORTGAGE


THE NOTE SECURED BY A MORTGAGE EXECUTED BY AYESHA LONE and AHSAN LONE, HIS WIFE TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 7/21/2003, and recorded DOC# 0333650117, of the records of COOK County in the State of IL on 12/2/2003, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 2/23/2004

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

500 Enterprise Road,
HORSHAM, PA 19044


James Callan, Limited Signing Officer


Ryan Bowie, Limited Signing Officer

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

SUITE 150

HORSHAM, PA 19044

20

UNOFFICIAL COPY

On 2/23/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley
Notary Public in and for said County and State
My Commission expires: 6/26/2006

LEGAL DESCRIPTION: UNIT NO. 474 IN THE PARK SQUARE OF AMBER GROVE CONDOMINIUM, PART OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 06-29-408-006-1016

MORTGAGE AMT: \$16,200.00
PROPERTY ADDRESS: 1549 SPAULDING RD
BARTLETT IL 60103

RECORDING REQUESTED BY:
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
AYESHA LONE
1549 SPAULDING RD
BARTLETT IL 60103

Property of Cook County Clerk's Office