

UNOFFICIAL COPY

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, That a certain indenture of Mortgage, bearing date the 04079561
17TH day of APRIL 19 87, made and executed by

GERALD B. EAKLE JR A BACHELOR

of the first part, to SEARS MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of IL in Liber _____ of \$ 87237265 on Page _____

SEE ATTACHED FOR LEGAL DESCRIPTION. TAX ID# 03-05-400-015-1058



is fully paid, satisfied and discharged.

Dated this 15TH day of NOVEMBER 19 94.

NORTHWEST MORTGAGE, INC.

Whose address is: P. O. BOX 5162

SCOTTSDALE, MI 48086-5162

Signed in the presence of:

LORRAINE FRASER
ANDREA JANCO

By LINDA HEMPHILL, ASST. VICE PRESIDENT
By ANNIE V. MOORE, ASST. SECRETARY

CORPORATE SEAL

DEPT-01 RECORDING \$23.50
T#0001 - TRAN 6619 12/29/94 13:02:00
#8858 # AR # -04-079561
COOK COUNTY RECORDER

04079561

STATE OF MICHIGAN
County of OAKLAND

On this 15th day of NOVEMBER 19 94, before me appeared

LINDA HEMPHILL and ANNIE V. MOORE

to me personally known, who, being by me duly sworn, did say that they are respectively the

VICE PRESIDENT and ASST. SECRETARY

of the NORTHWEST MORTGAGE, INC., and that the seal affixed to said

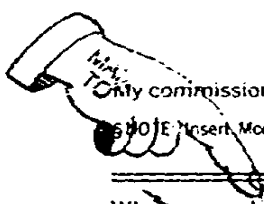
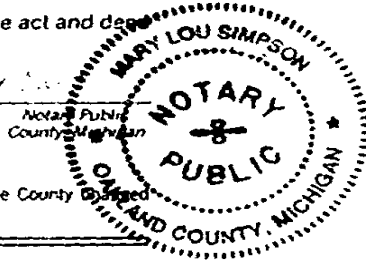
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf

of said corporation, by authority of its Board of Directors, and LINDA HEMPHILL

and ANNIE V. MOORE acknowledged said instrument to be the free act and deed

MARY LOU SIMPSON
NOTARY PUBLIC STATE OF MICHIGAN
OAKLAND COUNTY
MY COMMISSION EXP NOV 4 1994
My commission expires NOVEMBER 4, 1994

Mary Lou Simpson
MARY LOU SIMPSON
OAKLAND



NOTE: Insert Mortgages or _____ County Records according to the Register's stamp upon the original mortgage. Wayne County Merged from Mortgages to Wayne County Records on January 10, 1942

When recorded return to:
G B EAKLE
655 CAVE LN
SAN ANTONIO, TX 78209
10MC 20084 5/91

Drafted by: L. FRASER
Business Address: INDEPENDENCE MORTGAGE CORP
P.O. BOX 5076
SOUTHFIELD, MI 48086-5076

BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE 1866

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE

2300DR

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ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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Cook County Clerk's Office



04079553

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UNIT 8-A-2 IN MANOR HOMES OF CHATHAM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26094613 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 03-05-400-015-1058

87237265

Property of Cook County Clerk's Office

04079551

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