04079577

## KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto HARVEY M. ADELSTEIN AND DORIS F. ADELSTEIN, HIS WIFE

and State of Illinois, all the right, title, interest, claim or of the County of COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/20/93 and recorded in the Recorder's Office of County, in the COOK , as Document Number 26677413 , in, on or to the premises State of Illinois, on 7/7/83 therein described as follows, to wit:

LEGAL DESCLIPTION ATTACHED

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0415 12/29/94 10:30:00
#3476 # C J \*-04-079877
COOK COUNTY RECORDER

Opens Of Cook , and State of Illinois, together with all the situated in the County of appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN 189ST COMPANY has hereunto caused its to be set by its authorized officer, this date 12/22/94 corporate name

14-33-201-015-1014

Permanent real estate tax index number

2 NDVice Pres

OWNER PROTECTION RECORDER RELEASE SHALL BE FILED THE WHOSE OFFICE THE MORTGAGE FILED. WAS

> THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY HOME LOAN CENTER B-A ADRIENNE MCCORD 50 S. LASALLE STREET CHICAGO, IL 60675

STATE OF ILLINOIS County of COOK

) ss

[ ADRIENNE MCCORD , a Notary Public in and for said County, in the State 2 ND Vice President of of clesaid, do hereby certify that WALTER C. STEPHEN , who is personally known to me to be the same person THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

ADRIENNE MILLIAD Notary Public, State of Binois Geren pinder my hand and Notagial Seal

M-NTC003 istrat

The Mannery Francis Co. ELECTRONIC LASER FORM, INC. + (313)293-8100 + (800)327-03802-280

AFTER RECORDING RETURN TO:

NEIL, GLEILE & ISENBURG | AL COPY
2 N. LASALLE ST., SUITE 2100
CHICAGO, FUL 60602
ATTN: HARVEY ADELSTEIN

Property of Cook County Clerk's Office

44864000

## UNOFFICIAL COPY

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED.

UNIT NO. '2W' IN AZTEC APARTHENTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINACTER REPERRED TO AS 'PASCES'):

LOT 1 13 STOCK 1 IN PETERSBORO TERRACE ADDITION TO CHICAGO, A SUBDIVISION OF FART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLIZATION OF CONDOMINION HADE BY FIRST NATIONAL BANK OF HIGHLAND PARK, A NUTIONAL BANKING ASSOCIATION, AS TRUSTER UNDER TRUST NO. 1078 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1976 AS DOCUMENT 23273903 AND AMENDED BY DOCUMENT 23369952, TOGETHER WITH AN UNDIVIDED 5.71040 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND JRV.

CONTSON SET FORTH IN SAID BECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

F131-608

1401 3 69-08-876

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