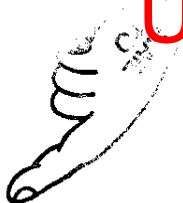


UNOFFICIAL COPY



Doc#: 0407906014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 08:45 AM Pg: 1 of 1

Recording requested by:

When recorded, return to:
Major Mortgage
500 East 18th Street
Cheyenne, WY 82001
Major Mortgage Loan No. 1053271

This space for Recorder's use

Release of Real Estate Mortgage (By Corporation)

Know All Men By These Presents, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: **Sureschandra H. Pandya and Urmila S. Pandya, Husband and Wife and Krutika B. Patel, Married to Ajay Patel** of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of **June 26, 1993** and recorded in the Recorder's Office of **Cook County** in the State of Illinois, as **Document/Instrument No. 93509128** to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to-wit:

LOT 421 IN MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. #31-22-112-008-0000
Property Address: 902 University Avenue, Matteson, IL 60443

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

In Testimony Whereof, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on _____, 2004.

Attest Seal



Major Mortgage

By
Jennifer C. Merrill, Vice President

Mavis Erickson
Mavis Erickson, Assistant Secretary

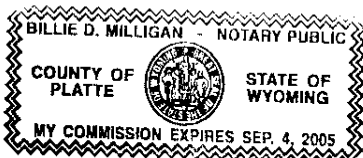
State of Wyoming

County of Laramie

I, Billie D. Milligan, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on 2/24/04.

Billie D. Milligan



SY
PI
my
R2.