## **UNOFFICIAL COPY**

Loan No. 000000000000001938855816

After Recorded Return to: LECH SAWICKI 512 NORTH MCCLURG CT #1705 CHICAGO, IL 60611 MIN# 1000381-1000495471-6 MERS CUSTOMER SERVICE#: 1-888-679-6377



Doc#: 0407906108 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/19/2004 11:23 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANC CHICAGO, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 29, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011241315, in Book 9916, at Page 0104, releases, conveys and giit claims unto LECH SAWICKI, MARRIED TO ALEKSANDRA SAWICKI, ALEKSANDRA SAWICKI IS SIGNING SOLELY FOR THE PURPOSE OF RELEASING ANY AND ALL HOMESTEAD RIGHTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit: My Cle,

SEE ATTACH LEGAL

PIN #: 17-10-218-001-0000

512 NORTH MCCLURG CT #17, CHICAGO, IL 60611

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANC CHICAGO, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, March 1, 2004.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR BANC CHICAGO, INC.

BY:

CHRIS WHITE

ASSISTANT SECRETARY



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## **UNOFFICIAL COPY**

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANC CHICAGO, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 1, 2004.

Notary in and for the State of TEXAS

SHARAN BASHAM
MY COMMISSION EXPIRES
March 22, 2006

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
THI VO

17-908-

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT 1705, IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756.

GRANTOR FLSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS PIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FOR THE IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.