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Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0407906137
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 02:09 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION

Original Mortgagor: WADAH ATAS, DIALA ALCHUKR

Recorded in Cook County, Illinois, on 10/24/00 as Instrument # 00834734

Tax ID: 17-10-221-004-0000

Date of mortgage: 10/19/00 Amount of mortgage: \$997693.00 Address: 445 E N Water St Unit 2105 Chicago, IL 60611

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/24/2004

MERRILL LYNCH CREDIT CORPORATION

by Cendant Mortgage Corporation as Attorney In Fact

By: Pam Richards

Pam Richards

Asst. Vice President

State of Nevada

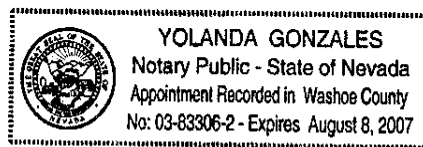
County of Washoe

On 02/24/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Pam Richards, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Cendant Mortgage Corporation as Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of MERRILL LYNCH CREDIT CORPORATION.

Yo Go

Notary: Yolanda Gonzales

My Commission Expires 08/08/07



Prepared by: Lisa Cooper

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 7074750071 P.I.F.: 02/10/04

FINAL RECON.IL 90798 Exec:113 Id:1 Inv# M76 02/24/04 12-031 IL Cook 5874:1 8



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Loan Number: 7074750071

Stco Code: 12-031

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PARCEL 1: UNITS E2105, P-73 & P-94 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO, 8763094,) IN CITY FRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.

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Property of Cook County Clerk's Office