NOFFICIAL COPY CERTIFICATE OF RELEA

02/19/04

Order Number: 2000 000389522



Doc#: 0407908120

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/19/2004 01:13 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED MARCH 13, 2003 AND RECORDED JUNE 17, 2003 AS DOCUMENT NO. 0316846416 MADE BY MIKHA LETINGEN, AN UNMARRIED PERSON TO ABN AMRO MORTGAGE GROUP, INC. TO SECURE A NOTE FOR \$122,100.00.

- The Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Anita J7 Navalany Telephone No.: (847) 588-0300

State of Illinois

County of Cool (
This Instrument was acknowledged before me on Cool by Cool by

Insurance Company.

as (officer for/agent of) Ticot Title

Notary Public

My commision expires on

Prepared by: Anita J. Navalany

Address:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

Return to:

MIKHAIL ETINGEN 853 HAPPFIELD

CRTOFRLS

ARLINGTON HEIGHTS, ILLINOIS 60004

AND LOOK

0407908120 Page: 2 of 2



Permanent Index Number: 03-06-400-063-1084

Common Address: 853 HAPPFIELD

ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description:

UNIT NUMBER 38 D RIGHT AND GARAGE SPACE NO. 39 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT Ak DED.

Proberty of Coof County Clerk's Office "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS