

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

**L#:17490958**



Doc#: 0407912064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/19/2004 12:11 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK J CASEY & BARBARA E CASEY** to **HOME EXPRESS MORTGAGE CORP** bearing the date 07/14/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93558122. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:2425 CENTRAL UNIT 4A  
PIN# 05-34-324-04-1010

dated 03/10/04

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE  
LENDING, INC.

By:

Steve Rogers

**Asst. Vice President**

STATE OF FLORIDA

COUNTY OF PINELLAS

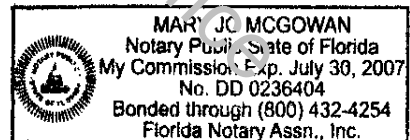
The foregoing instrument was acknowledged before me on 03/10/04  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.

of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.

Mary Jo McGowan / Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL BS 34179 KM

2CB

# UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1992)  
SCHEDULE C

File No.: C63082

**LEGAL DESCRIPTION:**

UNIT NO. 4A AS DELINEATED ON SURVEY OF LOT "A" OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY STATE NATIONAL BANK A TRUSTEE UNDER TRUST NO. 4215, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, A DOCUMENT 20967939; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT "A" OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AS AFORESAID (EXCEPTING FROM SAID LOT "A", ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1A, UNITS 2A TO 2D BOTH INCLUSIVE, UNITS 3A TO 3D, BOTH INCLUSIVE, UNITS 4A TO 4D, BOTH INCLUSIVE, AND UNITS 5A TO 5D, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN DECLARATION MADE BY STATE NATIONAL BANK AS TRUSTEE RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20967939 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.