

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19446466



Doc#: 0407912067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 12:11 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY L MICHALEK AND KELLY A MINOGUE** to **INTERSTATE BANK** bearing the date 07/31/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98793331. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 7806 W 167TH ST TINLEY PARK, IL 60477
PIN# 27-24-317-035
dated 03/10/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

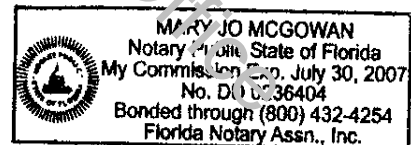
By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/10/04
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: Y. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL BS 34164 KM

2CB

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EXHIBIT 'A'

19446466

LOT 993 IN BREMENTOWNS ESTATES UNIT NUMBER 6, PHASE 2, BEING A SUBDIVISION OF THE NROTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECITON 24, OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office