

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:13620038



Doc#: 0407912093  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/19/2004 01:31 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ALFONSO VERA & ELIZA A VERZ AKA ELIZA A ELIZONDO** to **HOMESIDE LENDING, INC.**

bearing the date 02/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020264398

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4532 S KILPATRICK AVE CHICAGO, IL 60632  
PIN# 19-03-309-029

dated 03/10/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR WASHINGTON MUTUAL BANK, FA

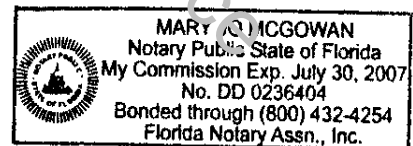
By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/10/04  
by Steve Rogers the Asst. Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



13620038 HSLRL DE 34163 ml

JCB

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EXHIBIT 'A'

13620038

THE NORTH 30 FEET OF THE SOUTH 9 FEET OF LOT 82 IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT A (EXCEPT RAILROAD) IN CIRCUIT COURT PARTITIO OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office