

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0407913051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 09:50 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1929632286

The undersigned certifies that it is the present owner of a mortgage made by **JUAN ESTPADA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 11/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011132407. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5366 SOUTH CAMPBELL CHICAGO, IL 60632
PIN# 19-12-421-052-0000
19-12-421-053-0000

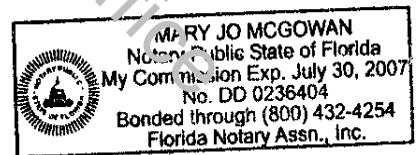
dated 03/09/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/09/04
by Elsa McKinnon the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DC 63082 MP X

J-ll

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EXHIBIT 'A'

LOTS 337 AND 338 IN D. J. KENNEDY'S PARK ADDITION,
A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4
(EXCEPT THE EAST 5 ACRES IN THE SOUTHEAST CORNER)
OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office