

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0407913090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 11:39 AM Pg: 1 of 2

Loan No. 00000001583591074

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eugenio Vasquez And Elizabeth Vasquez Husband And Wife And Adriana Vasquez, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 27, 2002, and recorded on October 23, 2002, in Document 0021166028 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTHEASTERLY 20 FEET OF LOT 44 AND LOT 45 (EXCEPT THE NORTHEASTLY 15 FEET) IN BLOCK 3 IN A.J. VESEY'S JEFFERSON PARK AND FOREST FLEN ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 4, 5, 9, AND SUBLOT 3 OF LOT 8 IN THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON DECEASED OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN 13-09-130-037-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5350 N LUDLAM AVE, CHICAGO, IL, 60630-0000

Witness my hand and seal February, 26, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks
Vice President



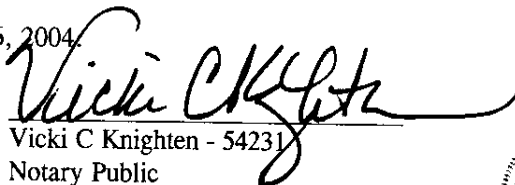
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 26, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Casey D Eichelberger
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001583591074

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241683541577

Property of Cook County Clerk's Office