

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0407913006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 09:10 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

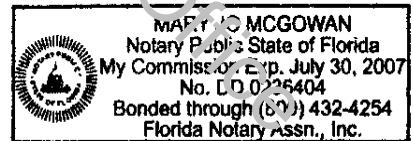
L#:1621333355

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY F. OMALLEY AND SUSAN M OMALLEY** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/26/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021090790. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:11170 GLENBROOK LANE INDIAN HEAD PAR, IL 60525
PIN# 18-17-311-033
dated 03/10/04
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/10/04
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 63131 Y

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EXHIBIT 'A'

1621333355

LOT 78 IN ASHBROOK SUBDIVISION BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1 1996 AS DOCUMENT 96159610 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office