# **UNOFFICIAL COPY**



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Doc#: 0407915055

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/19/2004 10:47 AM Pg: 1 of 3



Illinois

**County of Cook** 

Loan #:

730011633

Index:

7674

JobNumber: 141\_2401

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JERZY MORAWSKI AND JOL ANTA MORAWSKI

ID: 920

**Property Address:** 

8734 W. SUMMERDALE UNIT 2 S , CHICAGO, IL 60656

Date of DOT:

9/18/2001

Doc. / Inst. No:

0010956327

Book:

8306

Page:

0270

PIN:

12 11 116 031 1003

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these present, to be executed in its corporate name and seal by its authorized officers this 4th day of March 2004 A.D. . 

MidAmerica Bank,\fsb

Ann Oie, Vice President

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## STATE OF ILLINOIS COUNTY OF WILL

On this 4th day of March 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie velocowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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#### EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 730011633

**INDEX** 7674

UNIT 2-S IN 8734 WEST SUMMERDALE AVENUE CONDOMINIUM OF LOT 6, IN RIVERWOODS SUBDIVISION PRING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, FOR 8734 WEST SUMMERDALE AVENUE CONDOMINIUM APARIMENTS, RECORDED CA OCTOBER 16, 1978, AS DOCUMENT NUMBER 24673005, IN THE OFFICE OF THE RECORDER OF DELDS OF COOK COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED 17.39 PERCENTAGE OF INTEREST, AS TEMANTS IN COMMON, IN THE COMMON ELEMENTS (THE IMPROVEMENTS, EXCEPT ALL UNITS THEREIN, AND THE REAL ESTATE UPON WHICH THEY ARE ERECTED, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP SUNTY CLORATS OFFICE AND THE SURVEY), IN COOK COUNTY, ILLINOIS

12 11 116 031 1003