

UNOFFICIAL COPY



Doc#: 0407915081
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/19/2004 10:49 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 970628601

Index: 7388

JobNumber: 141_2401

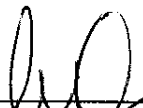
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROSAURA LICEA AND ROSAURA LICEA AND GERARDO LICEA AND LAURA LICEA AND FILEMON LICEA
Property Address: 1850 S. KENILWORTH AVE. , BERWYN, IL 60402
Date of DOT: 8/15/1997
Doc. / Inst. No: 97608090
PIN: 16 19 313 039 0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 2nd day of March 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie , Vice President

3
2850



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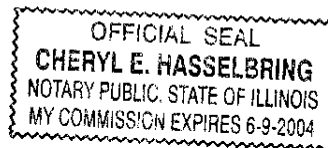
STATE OF ILLINOIS
COUNTY OF KANE

On this 2nd day of March 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 970628601

INDEX 7388

LOT 21 IN BLOCK 14 IN 1ST ADDITION TO W.G. MCINTOSH'S METROPOLITAN
ELEVATED SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE
SOUTH 1271.1 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80
IN SUBDIVISION OF SAID SECTION 19, (EXCEPT SOUTH 300 ACRES THEREOF) IN
COOK COUNTY

16 19 313 039 0000

Property of Cook County Clerk's Office