

UNOFFICIAL COPY



Doc#: 0407915085
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/19/2004 10:49 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760504004

Index: 7395

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DARIUSZ STANKIEWICZ
Property Address: 7438 W. JONQUIL TERRACE NILES, IL 60714
Date of DOT: 2/4/2003
Doc. / Inst. No: 0030282290
Book: 1267
Page: 0073
PIN: 09 25 223 033 0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 2nd day of March 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President

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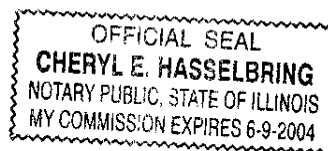
STATE OF ILLINOIS
COUNTY OF KANE

On this 2nd day of March 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



PROPERTY OF COOK COUNTY CLERK'S OFFICE



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EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 760504004

INDEX 7395

LOT 76 IN SHEKLETON'S ORIOLE PARK, BEING A SUBDIVISION OF PART OF LOTS 14, 15, 16, AND 17 IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST QUARTER OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

09 25 223 033 0000

Proprietary Cook County Clerk's Office