UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19098403



Doc#: 0407915147 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/19/2004 12:08 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by YASUMASA OCHIAI & NORIKO OCHIAI to PHH MORTGAGE SERVICES CORPORATION

bearing the date 09/12/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97744712 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:101 KNIGHT ST

PIN# 09-26-317-031

dated 03/11/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By:

Steve Rogers

Asst. Vice Fresident

PARK RIDGE, IL 60068

STATE of FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/11/04
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

MACY JO MCGOWAN
Notan Public State of Florida

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL CG 34198 WS

Commiscina Exp. July 30, 2007 No. DD 0236404

Bonded through (800) 432-4254

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EXHIBIT 'A'

19098403

LOT 40 AND LOT 41 IN BLOCK 9 IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14 AND 15, IN THE ASSESSORS DIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office