

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:11499879



Doc#: 0407915155
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 12:08 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MARIA EUGENIA GUERRERO** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 09/27/79 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 25211477. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

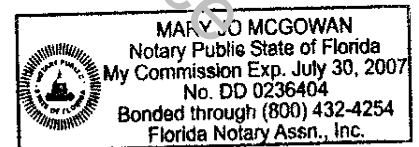
SEE EXHIBIT 'A' ATTACHED
known as: 4498 HARBOR CIR HOFFMAN ESTATES, IL 60195
PIN# 01-24-202-001

dated 03/13/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
For HomeSide Lending, Inc.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/13/04
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL kc 34223 Y

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EXHIBIT 'A'

11499879

LOT 48 IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY, BEING
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION
24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office