



Doc#: 0407915195
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/19/2004 03:28 PM Pg: 1 of 3

FHA Loan No.: 137-1174546-703

0014687812
1171000077

After recording, please return to:

This instrument prepared by:

RETURN TO: SMI/Wesley Hess
P.O. Box 540817 IL / COOK
Houston, TX 77254-0817 465_2303



Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

RECORD SECOND

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFV-2002-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated 09/26/2001, and recorded [as **Instrument Number 0010959654** [in Book/Volume/Liber/Register/Reel 8332, at Page/Folio 0163], among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated September 26, 2001 (the "Note"); and Tax # 28-11-32-031-0080
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.


TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

2
3
5000

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 24th day of February, 2004.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT



WITNESS

By: Peggy A. Russo

Name: Peggy A. Russo
Title: Authorized Agent

Name and Address of Assignee:

SFJV-2002-1, LLC
390 Greenwich Street
New York, New York 10013

ACKNOWLEDGMENT

CITY OF WASHINGTON)
)
DISTRICT OF COLUMBIA)

The foregoing instrument was acknowledged before me on 24 February, 2004 by Peggy A Russo, as Authorized Agent for the Secretary of Housing and Urban Development, in the capacity noted in the foregoing instrument.



Notary Public

[SEAL]

My commission expires Karl G. Morrison
Notary Public, District of Columbia
My Commission Expires 09-14-2008

UNOFFICIAL COPY

STREET ADDRESS 15020 S RIDGEWAY

CITY MIDLOTHIAN

COUNTY COOK

TAX NUMBER 28-11-321-031-0000

LEGAL DESCRIPTION

THE EAST 132 00 FEET (EXCEPT THE NORTH 40 00 FEET THEREOF) OF LOT 13 AND THE EAST 132 00 FEET (EXCEPT THE SOUTH 40 00 FEET THEREOF) OF LOT 14 IN ROBERTSON THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353 00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

County of Cook County Clerk's Office