

# UNOFFICIAL COPY



Doc#: 0407916085  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/19/2004 11:08 AM Pg: 1 of 3

WHEN RECORDED, MAIL AND RETURN TO:  
HOUSEHOLD MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126

ENCORE CREDIT CORPORATION  
101 INNOVATION DRIVE,  
SUITE 200  
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Dated: 8-29-2003

LOAN NO. 42384

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Mortgage Electronic Registration Systems, Inc.  
P O Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 2003  
executed by ZENO POPA, An Unmarried Man««

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,  
CALIFORNIA 92612  
and recorded as Document No. 0324049203, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A". Schedule A

PREPARED BY:  
MICHELLE WILSON  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-817-7000

*Michelle Wilson*

Mortgage Amount \$ 184,000.00

P.I.N.: 09-16-300-1009

Commonly known as: 1755 RAND RD UNIT #9, DES PLAINES, ILLINOIS 60016  
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *California*  
COUNTY OF *Orange*

ENCORE CREDIT CORPORATION, A  
CALIFORNIA CORPORATION

On *8/29/03* before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared *Christopher Lelezme*

By: *Christopher Lelezme*  
Its: *Si Shipper*

known to me to be the *Si Shipper*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: *Rose Lopez*  
*Jesse Lopez*

Notary Public \_\_\_\_\_ County,

MERS #: 1000460-000

*7578404 5*

PH #: 1-888-679-6377

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com



*SJ*  
*10/17/03*

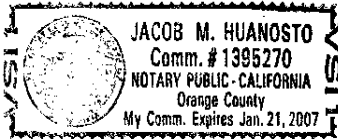
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## ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of ORANGE } SS.

On 8-29-03 before me, JACOB M. HUANOSTO,  
(DATE) (NOTARY)  
personally appeared CHRISTOPHER LEDEZMA  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Signature]*  
NOTARY'S SIGNATURE

### OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

#### CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

\_\_\_\_\_  
TITLE(S)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

\_\_\_\_\_  
OTHER

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

# 7578404

RIGHT THUMBPRINT  
OF  
SIGNER



**UNOFFICIAL COPY**

#7578404

Schedule A

COMMITMENT NUMBER: 0704657

**PROPERTY DESCRIPTION**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 9 IN THE HAWTHORN RAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25232989 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office