

# UNOFFICIAL COPY

Document Number

## SATISFACTION OF MORTGAGE



Doc#: 0407917168  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/19/2004 11:48 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage executed by BWM MORTGAGE, LLC

to MARVIN W TAYLOR AND MARY E TAYLOR, HUSBAND AND WIFE, AS JOINT TENANTS

to secure payment of \$ 25,000, dated OCTOBER 14TH, 2003, recorded in the office of the Register of Deeds of COOK County, Illinois on OCTOBER 23RD, 2003,

As Document Number 0329619018, in (Reel) N/A (Images) N/A (Vol.) N/A (Records) N/A of (Mortg's) on (Page) N/A, has a right to satisfy the same, and hereby satisfies the above described mortgage. The real estate which is subject to the mortgage is described as follows (if more space is needed, please attach addendum):

LOT 16 IN BLOCK 5 IN ST. PAUL PARK ADDITION IN THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### Recording Area

### Name and Return Address

MARVIN & MARY TAYLOR  
5047 W POTOMAC AVE  
CHICAGO, IL 60651

16-04-219-004-0000

Parcel Identification Number (PIN)

Dated this 14TH day of JANUARY, 2004

\*  
\*  
\*  
\*  
\*  
\*

*[Signature]*  
JAMES W LARSON, PRESIDENT

### AUTHENTICATION

Signature(s) \_\_\_\_\_

authenticated this \_\_\_\_\_ day of \_\_\_\_\_,

TITLE: MEMBER STATE BAR OF WISCONSIN  
(If not, \_\_\_\_\_  
authorized by §706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

**NANCY L CARDINAL**

(Signatures may be authenticated or acknowledged. Both are not necessary.)

### ACKNOWLEDGMENT

STATE OF WISCONSIN, )  
) ss.  
MILWAUKEE County, )  
Personally came before me this 14TH day of  
JANUARY, 2004, the above named  
JAMES W LARSON, PRESIDENT

to me known to be the person \_\_\_\_\_ who executed the foregoing instrument and acknowledge the same.

*[Signature]*  
\* NANCY L CARDINAL

Notary Public, State of Wisconsin

My Commission is permanent. (If not, state expiration date:  
JANUARY 14TH, 2007.)

\*Names of persons signing in any capacity must be typed or printed below their signatures.

### SATISFACTION OF MORTGAGE

Form No. 13-2000

Note: Only one mortgage may be described in this document.

*3-19-04  
1716*