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Doc#: 0407917169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 11:50 AM Pg: 1 of 2



Prepared by and Return to:
Doris Boshers, Payoff Release Unit
Midland Mortgage Co.
PO Box 26648, Oklahoma City, OK 73126-9933
Loan Number 4767331

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **Cook County, Illinois**, to wit:

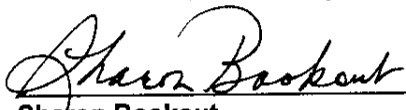
Property Address: **2342 N. Mango Avenue, Chicago, IL 60639**
PIN Number: **13-32-204-028-0000**

Legal Description: **LOT 46 IN BLOCK 3 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3 AND 4 IN COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.**

and Note secured thereby given by **Juan C. Ortiz**, a single man, to **Home Mortgage, Inc.** dated **10/23/2000**, in the principal sum of **One Hundred Eighty Seven Thousand Seven Hundred Forty Four and 00/100 (\$187,744.00)** the said Mortgage being recorded in the Office of the Recorder of **Cook County, Illinois**, on **11/9/2000**, as **Instrument Number 00882560** does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **3/3/2004**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**

BY: 
Sharon Bookout Vice President

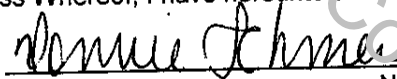
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P2
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STATE OF OKLAHOMA
COUNTY OF CLEVELAND

I, **Donnie Schmer**, Notary Public, hereby certify that **Sharon Bookout**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **3/3/04**.



Donnie Schmer Notary Public
My Commission Expires: **11/08 07**
My Commission Number: **99018207**



County Clerk's Office