

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



Doc#: 0407917206
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 01:21 PM Pg: 1 of 2

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



SATISFACTION

UNION PLANTERS MORTGAGE, INC # 0000006086735 "SALAS" Lender ID:316/084/4002154425 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK,
N A holder of a certain mortgage, made and executed by ROBERTO SALAS, MARRIED TO PAULA GUERECA, originally to
COMMONWEALTH MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 02/13/2002 Recorded: 02/28/2002
in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0020234634, does hereby acknowledge that it has received full payment
and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

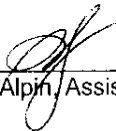
Legal: ALL OF LOT 19 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 1 IN C.O. BORINGS ADDITIONS TO WARREN PARK BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-20-215-015

Property Address: 1333 S 56TH CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On March 1st, 2004

By: 
Sandra McAlpin, Assistant Vice President



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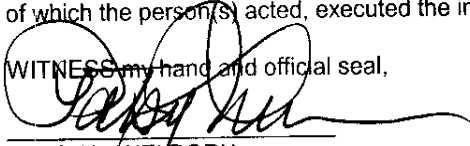
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SATISFACTION Page 2 of 2

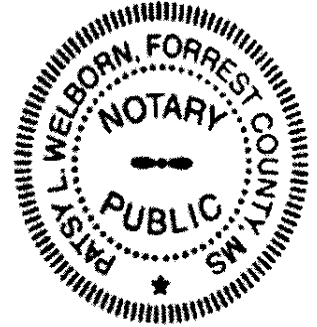
STATE OF Mississippi
COUNTY OF Forrest

On March 1st, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office