

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 11259108

Doc#: 0407918115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/19/2004 03:05 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9695

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Chase Manhattan Mortgage Corporation F/K/A Chemical Residential Mortgage Corporation S/B/M with Margaretten & Company, Inc.,

located at ,
hereby grants, assigns, and transfers to GE Capital Mortgage Services, Inc.

located at 6601 Six Forks Rd. Raleigh, NC 27615

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 16, 1993, executed by JUDITH L CARR

to MARGARETTEN & COMPANY, INC.

and recorded on DECEMBER 22, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 56571 microfilm
number _____ pin number 19-35-413-069-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 37 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 16 FEET OF LOT 38 IN BLOCK 14 IN MITCHELL'S ADDITION TO CLARKDALE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 19-35-413-069.

Property Address: 3426 WEST 85TH STREET, CHICAGO IL 60652



Loan No.
J=GE980I.S.00525

P=S.002.00002.22

Loan No. 11259108

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 25, 2004, but subject to the



Chase Manhattan Mortgage Corporation F/K/A Chemical Residential Mortgage Corporation S/B/M with Margaretten & Company, I

BY

Frances Hammons
Frances Hammons, Assistant Treasurer

BY

Gracie Thomas
Witness: Gracie Thomas

STATE OF

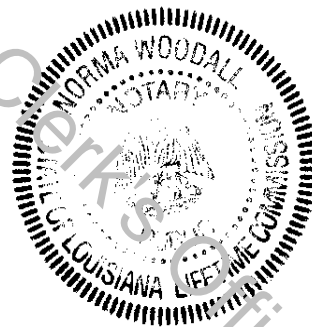
Louisiana

COUNTY OF

Orachita

On FEBRUARY 25, 2004, before me Norma Woodall personally appeared Frances Hammons and Gracie Thomas personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Assistant Treasurer and Witness and acknowledged to me the corporation executed it.

Norma Woodall
Norma Woodall
 Notary public



PREPARED BY:

Karleen Maughan
 KARLEEN MAUGHAN
 1935 INTERNATIONAL WAY
 IDAHO FALLS, ID 83402

P=S.002.00002.22
 C=S.071.0015
 (NMRI.IL)

J=GE980I.S.00525