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Doc#: 0407918126 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 03/19/2004 03:26 PM Pg: 1 of 5

Prepared by: LCC International, Inc. One Pierce Place, Suite 1100 Itasca, IL 60143



Return to:

U.S. Cellular Corporation
Attn: Real Estate Department

8410 W Bryn Mawr Avenue, Suite 700

Chicago, L. 60050

Cell Site No. 262913

State: Illinois

County: Cook

PIN# 16-02-428-074-0000, 16-02-428-075-0000

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE is made and entered into as of the 3/5 day of _______, 2003, by and between, Surburban Bank and Trust Company, as Trustee under Agreement dated December 1, 1998 and known as Trust Number 1133, 816 N. Spaulding, Chicago, IL 60651 (hereinafter referred to as "Landlord"), and United States Cellular Operating Company of Chicago, LLC.. a Delaware limited liability company, doing business as U. S. Cellular ®, Attention: Real Estate, 8 110 West Bryn Mawr Avenue, Suite 700, Chicago, Illinois 60631 (hereinafter referred to as "Tenan.")

WITNESSETH:

WHEREAS, by the terms of a certain Ground Lease entered into on the 3/5 day of _______, 2003 (the "Lease"), the Landlord leased to the Tenant certain property, being more particularly bounded and described as set forth in Exhibit "A" attached hereto and made a part hereof (the "Premises"); and

WHEREAS, the Landlord and the Tenant desire to execute this Memorandum of Lease to evidence said Lease and certain of the terms therein for the purpose of placing the same of record in the Clerk's Office for <u>Cook</u> County, State of <u>Illinois</u>

NOW THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Landlord does hereby lease the Premises to the Tenant upon the terms and conditions of the Lease which is incorporated herein by specific reference, and do agree as follows:

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(1) On the <u>31</u> day of <u>JULY</u>	, 2003, the Landlord and Tenant entered
into the Lease of the Premises.	

- (2) The term of the Lease is for a period of <u>five</u> (5) years commencing on the <u>Mark</u> day of <u>December</u>, 2003, and terminating on the <u>Mark</u> day of <u>December</u>, 2008.
- (3) The amounts of rental due and the terms, conditions and rights and remedies of the parties hereto are specifically set forth in the Lease.
- (4) The Lease contains <u>five (5)</u> renewal options to extend the lease for up to <u>four (4)</u> additional <u>five (5)</u> year terms which may be exercised upon the terms and conditions more particularly set forth in the Lease.

IN WITNESS WHEREOF, the Landlord and Tenant hereto have caused this Memorandum of Lease to be executed by their duly authorized officers as of the day and year first above written.

LANDLORD:

LESSOR:

Suburban Bank & Trust Company, as Trustee under Trust Agreement dated December 1, 1998 and known as Trust Number 1133 **TENANT:**

LESSEE:

United States Cellular Operating
Company of Chicago, LLC.
a Delaware Limited Liability Company
d/b/a U. S. Sellular®

By: / J. SEMANU MAR UD

Printed: Hichem H. Garnaoui

Title: VP of National Network Operations

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STATE OF ILLINOIS)
COUNTY OF COOK))
certify that Hichem H. Garnaoui , to me to be the same person who Lease, appeared before me this day he signed the said Lease as his free partnership, for the uses and purpos	
Given under my hand and se	al this <u>20</u> day of <u>August</u> , 2003.
NOTARY PUBLIC, STATE OF ILLINGS S	al this <u>20</u> day of <u>August</u> , 2003. <u>Juna M. Whelan</u> Notary Public My commission expires <u>01-18-06</u>
State of Illinois County of Cook	SS. for the County and State aforesaid, do hereby certify that
I, the undersigned, a Notary Public in and	
before me this day in person and acknowle	of SURBUREAN BANK AND TRUST COMPANY, rson whose name is subscribed to the foregoing instrument, appeared edged that he/she signed and dancered the said ary act and as the free and voluntary act of said Company for the uses
Given under my hand and Notarial Seal th	$\frac{3/S7}{2}$ day of $\frac{J_U LY}{2}$, 2007.
"OFFICIAL SEAL" SYLVIA A. BARTELMANN Notary Public, State of Illinois My Commission Expires 03/25/07	Influer a Tin telmann NOTARY PUBLIC

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EXCULPATORY CLAUSE FOR SURBURBAN BANK AND TRUST COMPANY, AS TRUSTED UNDER AGREEMENT DATED DECEMBER 2, 1998 AND KNOWN AS TRUST NUMBER 11.3.3 ATTACHED TO AND MADE PART OF THE FACILITIES SPACE LEASE AGREEMENT TO UNITED STATES CELLULAR OPERATING COMPANY OF CHICAGO, LLC.

It is expressly understood and agreed by and between the parties hereto, anything to the contrary notwithstanding that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against SURBURBAN BANK AND TRUST COMPANY, on account of this instrument or on account of any warranty, indemnity, representation, covenant, or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly varved and released.

Date: 7 - 1/- , 2003
SURBURBAN BANK AND TRUST COLAPANY, as Trustee
Under Trust No. 7133
Y mi
By: tumary / my
Printed Name: RESEMANY MAZUR
Title: Vice President & Trust Officer
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