

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7549



Doc#: 0407919041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/19/2004 09:25 AM Pg: 1 of 2

### SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:11307384 "BEDELL" Lender ID:C83/1665630742 Cook, Illinois  
MERS #: 100010980000048206 VFU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by GLENN E BEDELL, AND VEDA BEDELL HUSBAND AND WIFE, originally to FIRST CHICAGO NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/20/1997 Recorded: 03/25/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97-204382, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

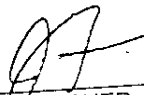
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 30294070250000

Property Address: 17513 MAPLE ST, LANSING, IL 60438

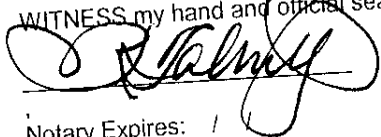
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

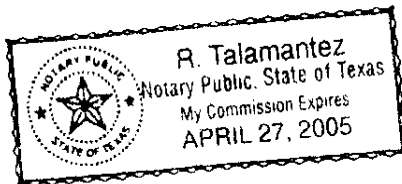
Mortgage Electronic Registration Systems, Inc. (MERS)  
On March 5th, 2004

By:   
J FEUERBACHER, Vice-President

STATE OF Texas  
COUNTY OF Bexar

On March 5th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be in a person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
Notary Expires: /



(This area for notarial seal)

Prepared By: Yolanda De La Garza, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

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P/  
S/  
M/  
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EXHIBIT "A"

SN 76

11357811

LOT 36 IN SHIRLEY PARK SUBDIVISION, THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LANSING, THORNTON TOWNSHIP, COOK COUNTY, ILLINOIS, LYING SOUTH AND EAST OF THE 300 FOOT RIGHT-OF-WAY OF THE TRI-STATE EXPRESSWAY AS RECORDED IN DOCUMENT NUMBER 14989643, DESCRIBED AS BEGINNING AT A POINT ON THE STATE LINE BETWEEN INDIANA AND ILLINOIS SAID LINE BEING THE EAST LINE OF SAID FRACTIONAL SECTION 29, SAID POINT BEING 1207.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID FRACTIONAL SECTION 29, THENCE CONTINUING NORTH ON SAID STATE LINE, 456.11 FEET TO THE SOUTH LINE OF THE 300 FOOT RIGHT-OF-WAY OF THE TRI STATE EXPRESSWAY; THENCE NORTHWESTERLY ON SAID 300 FOOT RIGHT-OF-WAY LINE WHICH IS A CURVE OF 6,216.26 FOOT RADIUS, CONVEX TO THE NORTHEAST, WHOSE TANGENT AT THE LAST DESCRIBED POINT MAKES AN INTERIOR ANGLE OF 107 DEGREES 12 MINUTES 17 SECONDS, MEASURED SOUTH THROUGH WEST TO NORTHWEST WITH THE STATE LINE, 1,067.88 FEET TO A LINE THAT IS PARALLEL TO AND 157.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ON SAID 157.5 FOOT PARALLEL LINE 634.53 FEET TO THE SOUTH LINE OF NORTH 1385 FEET OF SAID SOUTHEAST 1/4; THENCE WEST ON SAID SOUTH LINE OF THE NORTH 1385 FEET, 107.5 FEET TO A LINE THAT IS PARALLEL TO AND 50 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ON SAID 50-FOOT PARALLEL LINE, 52.00 FEET TO A LINE THAT IS PARALLEL TO AND 1207.98 FEET NORTH OF THE SOUTH LINE OF AND SOUTHEAST 1/4; THENCE EAST ON SAID 1207.98 FOOT PARALLEL LINE, 1145.25 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1957, AS DOCUMENT NUMBER 1786647.