

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AS COLLATERAL

NCS - 64171 181  
DEC 7/13

KNOW ALL MEN BY THESE PRESENTS, that APEX MORTGAGE CORP., IN THE COUNTY OF MONTGOMERY IN THE STATE OF PENNSYLVANIA for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND THE ASSIGNMENT OF LEASES AS COLLATERAL** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **SABAS SALGADO AND ELVIA SALGADO** their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF LEASES AS COLLATERAL** both bearing the date of **SEPTEMBER 26, 2000** and recorded in the Recorder's Office of **COOK COUNTY**, in the **STATE, OF ILLINOIS** as **DOCUMENT NO. 00870466 (MORTGAGE)**, and **DOCUMENT NO. 00870467 (ASSIGNMENT OF LEASES AS COLLATERAL)** on **NOVEMBER 6, 2000** to the premises therein described as follows, situated in the **COUNTY of COOK, STATE OF ILLINOIS**, to wit:

### LEGAL DESCRIPTION:

#### PARCEL 1:

**LOTS 24 AND 25 IN BLOCK 6 IN COBE AND MCKINNON'S 59<sup>TH</sup> STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ AND THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

#### PARCEL 2:

**LOTS 24 AND 25 IN THE BLOCK 5 IN COBE AND MCKINNON'S 59<sup>TH</sup> AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**STREET ADDRESS: 2554-56-58 W. 59<sup>TH</sup> STREET & 5853 S. MAPLEWOOD, CHICAGO IL, 60629**

**CITY: CHICAGO  
COUNTY: COOK**



**Doc#: 0407919118**  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 03/19/2004 03:09 PM Pg: 1 of 2

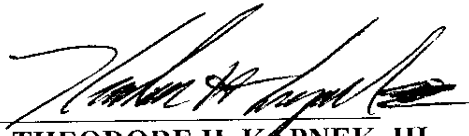
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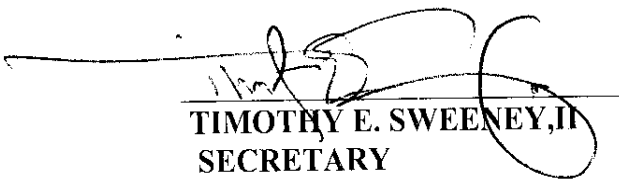
Prepared by + Mairi To: Sabas + Elvia Salgado  
2554 W. 59th Street  
Chicago, IL 60629

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Witness our hands and seals, this 9<sup>TH</sup> day of MARCH, 2004

APEX MORTGAGE CORP.,  
A SUBSIDIARY OF FIRSTRUST BANK

  
THEODORE H. KAPNEK, III  
PRESIDENT

  
TIMOTHY E. SWEENEY, II  
SECRETARY


Property of Cook County Clerk's Office

STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY} ss.

I, LORI SMARSH, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **THEODORE H. KAPNEK, III AND TIMOTHY E. SWEENEY, II**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as **PRESIDENT AND SECRETARY** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9<sup>th</sup> day of MARCH, 2004

  
Notary Public

NOTARIAL SEAL  
Lori S. Smarsh, Notary Public  
Upper Dublin Twp., Montgomery County  
My commission expires March 24, 2007